

**ADDENDUM NO. 02**

Date: December 5, 2019

City of Austin

Project Name: South Austin Regional Wastewater Treatment Plant Electrical Substation No. 1 Replacement Project

C.I.P. No. 3333.032 IFB No.: 6100 CLMC739

This Addendum forms a part of the Contract and corrects or modifies original Bid Documents, dated October 14, 2019 (*first advertisement date*). **Acknowledge receipt of this addendum in space provided on bid form.** Failure to do so may subject bidder to disqualification.

**A. Project Manual Revisions:**

1. **Section 00020:** Replace Subsection 3 of Section 00020, "Invitation for Bids" with the following:

Sealed Bids will be received at the Capital Contracting Office Bid Opening Desk located at One Texas Center, 505 Barton Springs Rd., Suite 1045-C, Austin, Texas 78704, and then publicly opened and read aloud in the **SUITE 1045-C, Congress Conference Room**.

Bid may be mailed or delivered (in person or by Federal Express, Express Mail or other delivery service) using the appropriate address below:

<b>Address for US Mail (If mailed to the physical address, the bid will be returned unopened)</b>	<b>Address for Hand Delivery, FedEx, UPS or Courier</b>
City of Austin	City of Austin, One Texas Center
Capital Contracting Office	Capital Contracting Office
P. O. Box 1088	505 Barton Springs Road, Suite 1045-C
Austin, Texas 78767-8845	Austin, Texas 78704

**NOTE: Bids must be received and time stamped in the Capital Contracting Office prior to the Due Date and Time. It is the responsibility of the Bidder to ensure that their Bid arrives at the Bid Opening desk in the Capital Contracting Office prior to the time and date indicated. Arrival at the City's mailroom, mail terminal, or post office box will not constitute the Bid arriving on time.**

**ALL BIDS ARE DUE PRIOR TO (Austin time) 9:00 A.M. on December 19, 2019.**

**ALL COMPLIANCE PLANS ARE DUE PRIOR TO (Austin time) 1:00 P.M. on December 19, 2019. BIDS WILL BE OPENED AT (Austin time) 1:00 P.M. on December 19, 2019.**

**ALL BIDS AND COMPLIANCE PLANS NOT RECEIVED PRIOR TO THE DATE AND TIME SET FORTH ABOVE WILL NOT BE ACCEPTED FOR CONSIDERATION.** The time stamp clock in **SUITE 1045-C** is the time of record and is verified with [www.time.gov](http://www.time.gov), the official U.S. time.

2. **Section 16080:** Replace the first sentence of Subsection 2.09.E of Section 16080, "Direct Current 'DC' Power Storage, Charging 'DC' Distribution and Inversion System" with the following:

Furnish and install three (3) sets of complete Battery Area Safety and Medical Kits that shall meet and exceed the requirements of the applicable Codes and Regulations.

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**B. Drawing Revisions:**

1. **Drawing SUB1-A-001:** Add the following note to Sheet SUB1-A-001:

Finish Schedule: All exposed surfaces of structural steel (red iron) within 20' of FF (SUB1-A-030): 1-hour water-based intumescent coating. No additional topcoat required for coatings approved for use as a finish. All exposed surfaces of structural steel (red iron) above 20' of FF: Painted per Specification 09900. Note that shop or field primed surfaces not exposed to view do not require an additional finish coat. Exposed and concealed surfaces of aluminum (doors and frames), stainless steel, galvanized steel (including deck), and integrally-colored CMU: No additional finish required.

This addendum consists of 02 pages.

  
Approved by OWNER

 December 5, 2019  
Approved by ENGINEER/ARCHITECT (as applicable per license requirements)



**END**